

DEER PARK SCHOOL DISTRICT
BOARD OF EDUCATION
WORK SESSION AGENDA/ADOPT BUDGET
ADMINISTRATION OFFICE- 7:30 p.m.
TUESDAY - APRIL 14, 2026



NEW BUSINESS:

1. ADOPTION OF THE PROPOSED 2026-2027 BUDGET

Recommend that the Board of Education approve the following Resolution:

RESOLVED, that the Deer Park Board of Education adopt the school district budget for the 2026-2027 school year, as presented, with the total appropriation of **\$161,317,243**. The budget will be submitted to the qualified voters in a referendum scheduled for Tuesday, May 19, 2026 that will be held at the Deer Park High School from 7:00 a.m. to 9:00 p.m.

2. APPROVAL OF THE SCHOOL PROPERTY TAX REPORT CARD

Recommend that the Board of Education approve the following Resolution:

RESOLVED, that the Board of Education of the Deer Park Union Free School district approve the real property tax report card prepared by the District's business office for the 2026 Annual District meeting.

BE IT FURTHER RESOLVED, that a copy of said report card shall be submitted to the State Education Department.

3. ADD IMPLEMENTATION DATE TO THE CORRECTIVE ACTION PLAN DATED JUNE 2025 (previously approved 12/16/25)

Recommend that the Board of Education approve the following Resolution:

RESOLVED, that the Board of Education revise the Corrective Action Plan to add an implementation date of November 1, 2025, as a response to the external Auditor's, Nawrocki Smith, LLP, findings and recommendation for the fiscal year ended June 2025.

4. **DISPOSAL OF EQUIPMENT AT THE DPHS**

Recommend that the Board of Education approve the following Resolution:

RESOLVED, that based on the recommendation of Billy Fitzgerald, B&G Supervisor, the Board of Education approve the disposal of a Smokeeter (Tag 001137) and a wax machine (Tag 102177) that are in disrepair and no longer in use.

DISCUSSION:

- Fieldtrip – Boys Track - Philadelphia, PA – 4/24/26
- Fieldtrip – Girls Track – Philadelphia, PA – 4/22-26-4/23/26
- May 26 – Potential school closing
- April 21 BOE meeting has been moved to District Office (from the HS)